ALPACA HERD HEALTH STATUS DECLARATION FOR SHOWS & SALES

Instruction to Owners / Exhibitors:

1. Complete Part 1 of this form

- 2. This form is <u>not</u> an interstate entry permit. However, if stock is likely to be sold or moved onwards from a show, **Part 2** should be completed by your local animal health official to assist authorities prepare the necessary official interstate movement certificates.
- If Johnes Disease (JD) testing has been undertaken, get you Private Vet to complete Part 3, or attach a veterinary certificate.
 This Herd Health Status form is valid for 6 months from the date of issue. The owner must notify the issuing Government veterinarian or Animal Health Officer of any change in herd status or other information on the form subsequent to
 - completion of this form. THIS FORM IS NOT ACCEPTABLE AS AN ENTRY PERMIT TO OTHER STATES AND/OR ZONES

PART 1	OWNER/EXH	OWNER/EXHIBITOR DECLARATION					
TRADING NA	ME						
ADDRESS		POSTCODE					
PROPERTY A	DDRESS						
(Prop Name, Ru	ral Road & Number)				STCODE		
PHONE NO	HONE NO FAX NO						
PIC Number:			STUD NAME				
PROPERTY ON (If different)	WHICH ALPACA ARE CURREN	ΓLY RUN					
SHOW:	Red Hill A&H Society Alpaca Show	PIC #:	3MGEL082	DATE :	7th March 2020		
ANIMAL IDE	ALPACA YOUTH EDUCATION NTIFICATION as listed on (i) d where an entry form is not required	entry form	or (ii) *	* attached for	orm		
I, owner/manage print) Of (print	le may want to use only the higher entry requier, (please	rements below and	d may delete one or r	nore clauses tha	t do not meet the standard.		
	n regard to Johne's disease; (cross th ect status for Bovine or Ovine Johne'		lause/s which a	pply) the her	d does not have an		
(1) The alpace	a identified above originate from a Free Zone Cattle	Manag	Protected Area ement Area	В	eef Protected Area for BJD		
(2.1) The alpaca identified above originate from assessed herds under the Alpaca MAP, with status attained in the year indicated; eg MN1 2010							
MN1	MN2 MN3	Herd Status	Certificate No	Da	te of Expiry		
(2.2) The alpaca identified above originate from a herd that is currently under test for entry to the Alpaca MAP and I have no reason to suspect that Johne's Disease exists on any of the properties listed above.							
(2.3) The alpaca identified above originate from a herd that is registered in the Australian Alpaca Association's Q-Alpaca Program and satisfy the requirements for MN1 equivalence.							
Certificate No:	Date of Expiry:						
(2.4) The alpaca identified above originate from herds that have been Check Tested negative (i.e. CT) in the past 12 months.							
Date Tested	Approved Veterinarian						
(2.5) Where applicable the alpaca identified above which are 1 year of age or older have been tested by faecal culture by a registered veterinarian negative results within 6 months before the date of the show/sale/exhibition. Where the alpaca are less than 1 year of age the Dam will be tested.							
(2.6) The alpac	a identified above originate from herds that ha	ave not been asses	sed for Johne's Disea	ase (i.e.: Non As	sessed Status).		
	need additional certification to move betweeluding the description of the anim						
Signature			Date				

ALPACA HERD HEALTH STATUS DECLARATION FOR SHOWS & SALES

ATTACHMENT TO OWNER/EXHIBITOR DECLARATION

AUSTRALIAN ALPACA YOUTH EDUCATION - YOUNG PARADERS' COMPETITION Red Hill A. & H. Society Inc 92nd Annual Show - 7th March 2020 184 Arthurs Seat Road, RED HILL 3937 PIC # 3MGEL082

ALPACA IDENTIFICATION

Total Loaned

Alpaca Name (including Stud Prefix)	Date of Birth	Male/Female/ Wether	IAR #	
Name of Owner				

Name of Owner:		
Property Address:		
		PIC #:
Phone No:	Mobile:	. Email:
Signature:		Date:

THIS ATTACHMENT FORM IS TO BE USED ONLY BY THOSE OWNERS **LENDING STOCK** FOR THE PURPOSES OF THE PARADER COMPETITION AND WHO ARE **NOT** ENTERING THE COMPETITION OR OTHERWISE REQUIRED TO COMPLETE AN APPLICATION FOR ENTRY FORM.

A COMPLETED HEALTH DECLARATION FORM TOGETHER WITH THIS ATTACHMENT FORM MUST BE LODGED NO LATER THAN 5.00PM, MONDAY, 24TH FEBRUARY 2020.

Convenor - Ms Rachel Burnett: e-mail (preferred option) rachel.g.burnett@gmail.com or mail to: 25 Edna Street, HEATHMONT, VIC, 3135